| BPO ID: ABCW1300085                                 | PRINT DAT  | PRINT DATE: 12/12/2012          |                              |          | PAGE:  | 01     |
|---|------------|---------------------------------|------------------------------|----------|--------|--------|
| ** REPRINT OF ORIGINAL BPO                          | **         |                                 |                              |          |        |        |
| VENDOR ID: ******* MULTI-VENDOR BPO                 | **         |                                 | PRIME VENDO                  |          | IDE :  |        |
|   |            |                                 | PRIME VENDO                  | R COMMIT | MENT:  | 00%    |
|   |            |                                 |                              |          |        |        |
| SHIP TO:<br>AS SPECIFIED ON INDIVIDUAL              |            | CONCERNING CAMPBELL, (305) 375- | HTHIS ORDER<br>ROMA<br>-3233 |          |        |        |
|   | EXPR DATE  | DISCOT                          | INT TERMS                    | CONT     |        |        |
| AVCW1200219 1                                       | 10/31/2017 |                                 | ~ ~ ~ ~                      |          | 348,   | 000.00 |
| BID NUMBER<br>6152-1/22                             |            |                                 |                              |          |        |        |
| PRE-QUALIFIED VENDORS FOR M<br>VENDOR ID SFX VENDOR |            | K BPO                           |                              | DIS      | COUNT  | TERMS  |
| 650438834 01 CUSTON                                 | QUALITY F  |                                 |                              |          | VET30  | ,      |
| 651021420 01 PICTUF                                 |            |                                 |                              | -        | NET30  |        |
| **************************************              | ********   | **********<br>U/M               | UNIT COST                    | ******   | ****   | *****  |
| ******************                                  | ******     | -,                              |                              | ******   | ****   | *****  |
| 001 962-35  |            |                                 |                              |          |        |        |
| FRAMING SERVICES, PICTURE                           | END O      | F ITEM LIST                     | r                            |          |        |        |
|   | AUTHORIZ   | ED DEPTS/U                      | SERS                         |          |        |        |
| AUTHORIZED DEPT:                                    |            |                                 |                              |          | ALLOCA |        |
| CALLER ID CALLERS                                   | B NAME     |                                 | DOLLAR LI                    | MIT I    | ?HONE  | NUMBER |
| *****   |            |                                 | \$40,00                      | 0.00     | ( )    | -      |

PRINT DATE: 12/12/2012 BPO ID: ABCW1300085 PAGE: \*\* REPRINT OF ORIGINAL BPO \*\* AUTHORIZED DEPTS/USERS AUTHORIZED DEPT: CC\*\*\*\*\* ALLOCATION: CALLERS NAME DOLLAR LIMIT PHONE NUMBER CALLER ID \*\*\*\*\*\* \$133,000.00 ( ) -AUTHORIZED DEPTS/USERS CO\*\*\*\*\* ALLOCATION: AUTHORIZED DEPT: PHONE NUMBER CALLER ID CALLERS NAME DOLLAR LIMIT \*\*\*\*\*\* \$5,000.00 ( ) -AUTHORIZED DEPTS/USERS AUTHORIZED DEPT: FR\*\*\*\*\* ALLOCATION: PHONE NUMBER CALLERS NAME DOLLAR LIMIT CALLER ID \*\*\*\*\*\* \$10,000.00 ( ) -AUTHORIZED DEPTS/USERS AUTHORIZED DEPT: GI\*\*\*\*\* ALLOCATION: CALLER ID CALLERS NAME DOLLAR LIMIT PHONE NUMBER \*\*\*\*\* \$10,000.00 ( ) -AUTHORIZED DEPTS/USERS ID01\*\*\*\* ALLOCATION: AUTHORIZED DEPT: PHONE NUMBER CALLER ID CALLERS NAME DOLLAR LIMIT \$15,000.00 ( ) -\*\*\*\*\* AUTHORIZED DEPTS/USERS JU\*\*\*\*\* AUTHORIZED DEPT: ALLOCATION: PHONE NUMBER CALLER ID CALLERS NAME DOLLAR LIMIT ( ) -\*\*\*\*\*\* \$5,000.00 AUTHORIZED DEPTS/USERS AUTHORIZED DEPT: PD\*\*\*\*\* ALLOCATION: CALLER ID CALLERS NAME DOLLAR LIMIT PHONE NUMBER \*\*\*\*\*\* \$15,000.00 ( ) -

| BPO ID           | : ABC | W1300085  |           | PRINT DAY | re: 12/12 | /2012       |                           | PAGE  | • 03   |
|------------------|-------|-----------|-----------|-----------|-----------|-------------|---------------------------|-------|--------|
| ** REP           | RINT  | OF ORIGII | NAL BPO * | **        |           |             |                           |       |        |
|                  |       |           |           | AUTHORIZ  | ED DEPTS/ | USERS       |                           |       |        |
| AUTHORIZED DEPT: |       |           |           | PE02***   |           |             | ALLOCATION:               |       |        |
| CALLE            | R ID  |           | CALLERS   | NAME      |           | DOLLA       | R LIMIT                   | PHONE | NUMBER |
| ****             | ***   |           |           |           |           | \$2         | 5,000.00                  | ( )   | -      |
|                  |       |           |           | AUTHORIZ  | ED DEPTS/ | USERS       |                           |       |        |
| AUTHORIZED DEPT: |       |           | PR*****   |           |           | ALLOCATION: |                           |       |        |
| CALLE            | R ID  |           | CALLERS   | NAME      | •         | DOLLA       | R LIMIT                   | PHONE | NUMBER |
| ****             | ***   |           |           |           |           | \$3         | 5,000.00                  | ( )   |        |
|                  |       |           |           | AUTHORIZ  | ED DEPTS/ | USERS       |                           |       |        |
| AUTHO            | RIZED | DEPT:     |           |           | PW*****   |             |                           |       | ATION: |
| CALLE            | R ID  |           | CALLERS   | NAME      |           | DOLLA       | R LIMIT                   | PHONE | NUMBER |
| ****             | ***   |           |           |           |           | \$1         | 5,000.00                  | ( )   | -      |
|                  |       |           |           | AUTHORIZ  | ED DEPTS/ | USERS       |                           |       |        |
| AUTHO            | RIZED | DEPT:     |           |           | SP*****   |             |                           | ALLOC | ATION: |
| CALLE            | R ID  |           | CALLERS   | NAME      |           | DOLLA       | R LIMIT                   | PHONE | NUMBER |
| ****             | ***   |           |           |           |           | \$2         | 5,000.00                  | ( )   | -      |
|                  |       |           |           | AUTHORIZ  | ED DEPTS/ | USERS       |                           |       |        |
| AUTHO            | RIZED | DEPT:     |           |           | WS*****   |             |                           |       | ATION: |
| CALLE            | R ID  |           | CALLERS   | NAME      |           | DOLLA       | R LIMIT                   | PHONE | NUMBER |
| ****             | ***   |           |           |           |           | \$1         | .5,000.00                 | ( )   | -      |
| TERMS:           |       |           |           |           |           |             |                           |       |        |
|                  |       |           |           |           |           |             | ENERAL ARE<br>IE CONTRACI |       |        |

PRICE.

THIS CONTRACT IS SUBJECT TO A USER ACCESS FEE UNDER THE COUNTY USER ACCESS PROGRAM (UAP) IN THE AMOUNT OF TWO PERCENT (2%). THE VENDOR PROVIDING GOODS AND SERVICES UNDER THIS CONTRACT SHALL INVOICE THE CONTRACT PRICE AND SHALL ACCEPT AS PAYMENT THEREOF THE CONTRACT PRICE LESS THE 2% UAP AS FULL AND COMPLETE PAYMENT FOR THE GOODS AND/OR SERVICES SPECIFIED ON THE INVOICE. THE COUNTY SHALL RETAIN THE 2% UAP FOR USE BY THE COUNTY TO HELP DEFRAY THE COST OF THE PROCUREMENT CONTINUED, NEXT PAGE

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PROGRAM. VENDOR PARTICIPATION IN THIS INVOICE REDUCTION PORTION OF THE UAP IS MANDATORY.

THIS IS A BLANKET PURCHASE ORDER COVERING PERIOD FROM 11/01/2012 TO 10/31/2017 DELIVERIES AGAINST THIS PURCHASE ORDER SHALL BE MADE IN IN QUANTITIES AND TIMES AS REQUESTED BY THE DEPARTMENT DURING SAID PERIOD. INVOICING SHALL BE ON A PER ORDER (DELIVERY) BASIS OR ON A MONTHLY INVOICE BASIS. ALL ITEMS IN ACCORDANCE WITH THE BID PROVISIONS AND SPECIFICATIONS AND THE VENDOR'S QUOTE OR BID. ESTIMATED QUANTITIES AND/OR DOLLARS ARE FOR RECORD PURPOSES ONLY. NO GUARANTEE IS EXPRESSED OR IMPLIED AS TO QUANTITIES AND/OR DOLLARS THAT WILL ACTUALLY BE PURCHASED. THE VENDOR ACCEPTS ALL RISKS ASSOCIATTED WITH USING THIS INFORMATION.

AUTHORIZED SIGNATURE:

REPRINT OF ORIGINAL BPO \*\*

\*\*\* LAST PAGE \*\*\*\*\*\*